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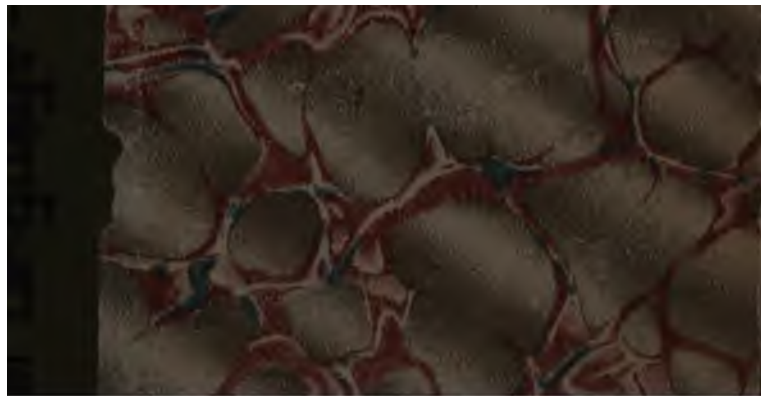
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AN
INTRODUCTION
TO
UNIVERSAL LANGUAGE,
AND
ME-TA-PHY-SI-CAL ELLUSTRATIONS
OF
PROGENITIVE NAMES;
DESIGNATING THE NATURAL SPECIFICK OPERATIVE ENERGIES, POWERS,
CAPACITIES, AND ATTRIBUTICAL VIRTUES OF THE
SOUL.

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Exeter Institute ✓

PROGENITIVE DISTINCTIONS.

The Life is the Light of Man : As in the Heavenly Field of Light and Electricity. One star differeth from another in magnitude, capacity, aggregate, nature, colour, brilliancy, and electrical, spiritual energies. Men, whose souls are delegated agents from those Celestial Worlds on high, are alike various in capacities and powers of mind—those powers, and capacities, and energies of soul, being in just ratios with the magnitude of the Heavenly Glories from which each Celestial, electrical spirit, the Essence of Life, has,

Each distinct family, of all ratios of capacities of soul, are composed of many thousands of individuals, who being disseminated and scattered over the earth; from which cause of numbers and diffusion, a family cannot be wholly exterminated from off the face of the earth by man; for should many individuals be destroyed in one place, varieties of the same will be discovered in other parts of the world.

The first principles of man's being, consist in the Vital energies derived from the great universal source of celestial, electrical Vitality. The second are produced from the terrestrial influences, in the elements that compose our Food, in combination with the great terrestrial agent, (oxygen;) this agent, with the inflammable elements, changing from one form of matter to another, foment, producing the animated warmth of our bodies. Both the celestial essence of life, and the terrestrial inflammable elements, are alike requisite in the operative phenomena of Life.

When an individual body gives up the Ghost or spirit, which is the Soul, it returns to its original source unto the God who gave it. The body, in like manner, at the decomposition of its corporeal elements, returns and commixes with its kindred gasses and earths of our globe.

In analogical sense, the great collative masses of the Human family, in retaining their original, individual, speci-

fick, distinct purity of character, may be likened to species of plants ; in the Vegetable kingdom each species producing its own kind—example : the Orange-seed an orange, the Apple an apple, the Oak-seed an oak tree, &c. The oak cannot become an elm-tree, or the pine apple a melon ; but each, in all the successive seasons of the revolving globe, will represent varieties of its own intrinsick unchangeable species. From this simple inference we shall clearly perceive that each distinct species of the human family, in all succeeding generations, from the first progenitor of a family, are distinct and pure, the same with the first original Soul. Individuals, however, of those established, progenitive distinct families, are subject to varieties from many thousand causes, which surround and influence them, both celestial and terrestrial ; still the same soul exists under those modifications. In all the branches of each distinct family, the Soul of one specifick family differs from that of any other.

[TO BE CONTINUED.]

OF THE UNIVERSAL ATTRIBUTICAL

DIVINE

ORIGINAL LANGUAGE.

The Chaldean Language is composed of twenty-two consonants, which are its simple elements, and is the root and spirit of all the Languages on earth, (as the simple, elemental constituents in Chemistry ;) each of the consonants represents some physical portion, phenomena or idea, existing in the common order of operative motions in the universe. Those consonant elements are always simple, prominent and pointed, never departing from their respective oriental purity and simplicity of designation, each of them in their separate state, represents the different attributes of the ETERNAL WHOLE. When those various and distinct simple consonant virtues are compounded into words, they have been selected and united with such judgement, clearly to show the fullest attributical adaptation and highest utility of the objects they represent. Of the construction of this Language there are no chronological data :
of eternal origin, and universal application.

PROGENITIVE ILLUSTRATIONS.

There has existed a time of purity on the Globe, established on principles of universal knowledge and justice, or that the moral laws of men consisted with that of the natural order of the Heavens—or, as it is said, “Thy kingdom come, Thy will be done on Earth, as it is in Heaven.” In that day of light and purity, and existence of universal justice and equity, each specifick progenitor possessed or received a name expressing the peculiar nature, proper situation, bearing and capacitating operative influences of his Soul.

A.

Adams—The (Au-dams) are the efficient, radical, starry points of life ; it is the individual bodies, Lights, radiant glories and powers beheld in the surrounding canopy of the vast Heavenly Field ; the fixed, presiding, parental Gods of matter and spirit, whose emanating, electrical spirit of light are the specifick Soul, awarding essence, the *leaven of vitality* in man. A, an emblem of space universal ; D, the most perfect essence of light, spirit, soul ; am, matter, mother ; A-dams, the fixed dams of the universe ; the fixed Deities of the Heavens ; the Adams,

universal space, with its thousands of fixed globes, and their respective animated inhabitants, and surround Halos of lighted Atmospherick GLORIES.

Alexander—The universal lustre, executive energies all the radiating lights and glories of the heavenly firmament.
Allen, Allan—Universal lustre, and metaphysical, operative economy of the vast whole.

Anderson—The lights, glories, powers and vision, and extension of the starry heavens.

Andrews—(Aun-drews.) The phenomena of the lights, glories and powers of the fixed bodies of the starry firmament of the universal field; the Angels.

Atherton—(A-ther-ton.) The theory of the established order, economy, harmony, equity and theory of universal nature.

Aycrigg—(Ay-credd.) Co-operative harmony of universal action; the equity and justice of the universal power of nature.

B.

B—The emblem of matter; matter of every form of existence, in the universal field of the heavens.

Beatty—The established fixed bodies of the universe.

Berry—(Be-rre.) A body fixed and gloriously radiant and influential.

Biddle—(Bedd-ell.) Individual and central physical firmament.

ness and power, diffusing a mighty radiance of operative electrical energies.

Beirne—(Bei-ren, Bey-ren.) Individual, central, physical, fixed power, diffusing a radiance of redeeming and renovating energies.

Birdsall—Individual, physical, firmness, yielding, emanating, efficient, electric and radiant glories.

Borden—Individual, concentrative, physical strength and firmness, diffusing, powerful operative and effective energies.

Broadhead—Individual, concentrative, physical strength and firmness combined, awarding and widely diffusing operative radiant energies.

Boulding—Individual, physical firmness, buoyant and active energies and radiating lustre ; Bo-keer, the morning sun, the morning rays.

Boon—Matter, positive and awarding, physical buoyancy, yielding emanations of redeeming glory,

Bond—(Bond.) Matter most positive ; a body with a surrounding halo.

Brigg—(Br-egg.) Br, a radiant body ; egg, efficient generative influences.

Bronson—(Br-on-son.) Matter radiant, lustrous, and metaphysically operative.

Bruyn—Individual, concentrative strength and firmness, and decisive efficient energies.

Bucknell—Individual, physical concentrativeness, and efficient, metaphysical, operative reason.

Buchanan—(Bu-schanan.) Individual, physical strength and firmness, diffusing electrical halo of shining glories.

Bynum—Individual, consolidated, physical firmness.

C.

C—Is the emblem of universal co-operation, co-operation generally ; the k and the z, each having a different meaning from that of the c, are often erroneously made use of, one for the other ; we can only judge of the propriety of the adaptation of either, by the company of the remaining letters of a word. *Calorick*—Co-operative heat, light, lustre and action of all things.

Calhoun—Cal, all lustre, houn, universal glory or riches ; the universal, co-operative light, heat, lustre, economy and harmony of all things.

Cambreleng—(Cam-bre-leng.) Co-operative matter, radiant, lustrous, and generative.

Campbell—The co-operative and concentrative power of universal matter.

Carter—(Cour-ter.) The co-operative light, heat, glory, harmony, equity and economy of the universal established order of nature.

Casey—(Ka-sy.) Individual, active energy ; an efficient point of action ; a unit point of energy or action ; Ke,

an action ; sy, a star ; sy, or siderial, the situation and glory of all the stars.

Celley—(Zel-ly.) The passing and communicative radiating glories and glitter or shining actions, vice versa, from object to object.

Chield—Concentrative and diffusive electrical might.

Chapman—Co-operative and concentrative strength, and potent glory.

Chambers—Co-operative, concentrative and consolidative strength of bodies, and their electrical energies of action.

C, co-operation ; ham, heat ; b, matter or bodies ; er, efficient energies of light.

Chaney—Co-operative generally, and metaphysical economy of the settled order of universal nature.

(*M*) **Clellan**—(Zlel-lan.) The occillating radiations of electrical diffusions, emanating and passing, vice versa, from object to object ; which awards light, glory and vitality throughout the heavenly sanctuary ; the metaphysical operations of the lights and glories.

Cheatham—(Sheat-ham.) She, power of electrical excitement ; at, a fixed point ; ham, the most powerful heat ; as in Ab-ra-ham and Ham-el-ton ; it is the original word, Chat-ham, concentrative heat ; or Sheat-ham, powerful electrical heat.

Clarke—(Zlark.) Zl, brilliant lustre ; ark, a universal or general action produced by the speedy motion of an

agent. **Zlar**, the action of a brilliant and shining electrical motion and influence.

Cleveland—(Zl-eve-lan:) Zl-eve, radiant lustre and efficient life ; lan, lustre and efficient reason ; radiant lustre, awarding efficient life and diffusive metaphysical economy.

Clowney—Indiscriminative, co-operative hosts of universal glories, without order of distinction ; the general and unconscious confusion of things ; radia, glory and power, without order or organization.

Claiborne—Zlar, brilliant lustre, and radiant motion of light, borne, brought forth, begot, &c. ; there shall come forth a rod out of the stem of Jy-Sy, and a branch shall grow out of his roots, &c., &c. Jy, the sun, and Sy, a star, Jy-Sy, a star of the magnitude with the sun. Clareborn, a person of radiant, brilliant and lustrous origin, of a pure, clear and chaste mind, an exalted soul, who will be clear in his illustrative developments.

Clue—(Zlue.) Diffusive, radiant lustre and glory.

Connor—Conn, co-operative ; or, light ; universal, co-operative light and economical harmony. Co-ke-be-or, stars of light.—*Chaldean*.

Coffin—(Co-phen.) Co, co-operative universally ; Phen, the action or influence of the countenance. Cophen, the co-operative action of the surrounding universal face of the Heavens, sending its convex radia to the Earth,

the apparent centre, which is a body in the universal Coffin.

Corwin—(Cor-ouen.) Cor, co-operative light, ouen, universal energy; ouen, a prince, the chief among ten thousand; Cor, the heart. Co-operative light and universal energies.

Craig—(K-ra-eg.) A central radiant and generative influential action.

Crary—(Krare.) An individual, central, radiating action.

Cranston—(Cran-ston.) Co-operative central action, diffusing, renovating and redeeming light and order; Ran, or Ren, a lamp; Al-co-ran, a book which should illustrate the heavenly lamps; Ren, to renovate, enlighten and make glad; Bi-ran.

Crockett—(K-ro-kett.) The most central, individual and independent, mighty, radiant, and diversified actions of an object.

Curtis—(Cour-tis.) Universal, co-operative harmony.

Cushman—Cush, co-operative, electrical, exciting energies; Cush, the land of Ethiopia, the land of great heat within the tropicks; Cushman, a man of Ethiopia.

Cushing—Co-operative warmth and electrical energies.

D.

D—Is an emblem of the greatest attribute of the universe; it represents the most superiour, and most perfect, and

brilliant radiæ of light ; and as the life is the light of man, 'the D is the emblem of the most capacious souls ; the D represents the highest degree of spiritual essence of life ; it is ever in contradistinction to that of inert matter ; it is the highest and most perfect sublime degree of the souls of men. God is light, and in him is no darkness at all. Men possess powers and capacities of soul in ratio with the magnitudes and brilliant lights of the celestial glories.

Davee, Davey, Davies, Davis, Davy—Da, the most perfect light ; the highest attribute of the universe ; vee, vey, vies, vy, vital energies ; diffusive. All the lights in the universe may be denominated Davies ; (lights;) and life. The word Davee, in a more perfect sense, expresses superiour light of the soul ; the whole order, motions, and economy of the universe are established on the different energies of light, heat, and electricity, as well as the different capacities and powers of the human soul.

Dawson—Superiour, diffusive light, and metaphysical operative reason.

Darlington—Superiour, radiant, and lustrous light, order and harmony.

Dennis—The positive and negative points of the heavens ; the lights and shades of the universe.

(*Van*)-*Derveer*—The lights and vital operative energies of the heavens.

Dowing—(Downing.) Light generally, and universally diffusive.

Duncan—(Dun-kan.) The operative active influences of light; the operative influences of the soul.

Dunn—Widely diffusive light, and emanating radia.

Dromgoole—(Dr-om-goole.) Superiour light of objects; awarding generative influences; Om, God. Dromgoole, the light and generative influences of celestial bodies.

E.

E—Is the emblem of efficient vital energies; Eyes, the starry points. E, the efficient light of a star; Eloh, God; electricity; the spirit and power of a God; the spirit of matter.

Edwards—Ed, efficient and superiour light, soul; (wards) ouards, universally awarding its influences. Edwards, superiour light and efficient; universally diffusing its influences.

Elmore—El, a star of lustre; more light. Elmore, a star of lustrous light. Eloh, God; Electricity, the *spirit of the Gods*.

Evans—Ev-ans. Ev, efficient vitality; the efficient vitalities bespangled throughout the universe; the efficient starry points; the *Da-vees*—A-dams, &c.; an, the

space or field of the heavens ; An-g-el, space, generative power, and electrical influences. Ev-ans, existing, vital energies, established in the wide expanse of nature ; it is the A-dams, the An-gels, the Da-vees, the Ze-ra-phes, &c.

Everett—(Ev-erett.) A powerful, efficient, vital energy ; awarding the most energetick, beneficial influences.

F.

F—Is the emblem of the universal diffusive spirit of life ; Fa, spirit universal ; ther, fixed glories and their energies. Father, spirit universal, with its phenomena of active influences.

Fairfield—(Fa-er-pheld.) Universal spirit and energy, and radiant glory ; glory of the countenance of all things ; the exposition of the surrounding glories of the heavenly field.

Farrington—(Far-re-ign-ton.) The universal, diffusive, and redeeming spirit of electricity, which is the power and glory of one celestial object redeeming and invigorating another ; universal, pervading electrick spirit, the essence of all life.

Fillmore—(Phell-more.) Phell, the glory and might of the countenance ; more light ; the potent halo and lustrous glory and might of the countenance—of objects.

Fletcher—Electrick spirit and lustre universally diffused.

Foster—(**Phoster.**) Phos, fire ; ter, fixed matter. Foster, (**Phoster,**) the universally pervading spirit of electrical life, which is the fostering halo and glorious robes of universal matter. Ph-om, God—China. Fom-all-haut, the name of a star of the first magnitude, which produces beautiful weather from its heat, on the first and second of September, but on the first of March snow, when its heat is taken from the earth.

Fry—Electrical, radiating spirit of light.

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G.

G—Represents the generative energies, as ghost, gas, essence, spirit, light, mind, soul ; always opposite to that of matter or solid bodies. A, universal space ; B, bodies of matter ; and the G, ghost, spirit, shining, mind, or soul of matter. It is the generative, radiant principles, or proximious halos of objects. It is the emblem of genius or invention, referred to man.

Gallup—Genius, lustre and potency universally diffused.

Garland—Genius, motion, and radiant lustre, and good will, widely diffused.

Glasscock.—(**Glas-cou.**) Gl, generative lustre ; as, azure shining ; Cou, universally co-operative and diffusive.—The generative lustre vibrating and universally ocellating azure lights of the Heavens.

Gholson—Genius and exalted glory, lustre, and metaphysical reason, efficient.

Goode—The ghost, genius, spirit, essence or soul of bodies diffused throughout all space.

Grennell—Generative radiances and diffusive electrical energies.

Graham—Genius, radiant light and heat. G, genera-
ra, radiant light ; ham, heat.

Grary—Generative radiancy, and diffusive spiritual
gies.

Gray—Generative light ; the generative light of the
heavens.

Grant—Powerful, generative, brilliancy, awarding radi-
glory ; G, generative ; ran, a lamp ; r, light ; an, re-
rant, a fixed lamp, star. Genius, radiant light, and
ciently operative, metaphysical reason, and establi-
order. A star of considerable magnitude, awarding
ovating, cheering glory.

Grantland—(G-ran-t-land.) Generative light, diffu-
splendid halo of cheerful light around.

(*De*) **Graff**—Generative, radiating glory, widely diffi-
of effluent, electrical spirit.

Graves—(G-raves.) Generative, radiant light ; vita-
ergies efficiently operative ; genius powerfully o-
tive.

Griffin—(Gre-phen.) Gre, a distant, generative r-
light ; phen, the countenance of the object ; Gri-
retired star, shining in the farther and darker azure

most distant in the vault of the heavens ; silent, metaphysical, operative influences ; “ and find a fane in every sacred grove.”—Thomson ; Meditation.

H.

H—Is an emblem of Hue or Hugh ; resplendent radiance, the distant vector radiance of objects ; it expresses the hugh and glory of an object, by which virtue it becomes the particular emblem of heat, as well as light and glory of objects ; as in Ham, heat ; Ha-deis, the place of happy souls ; the sun of our solar system, *see Ha-ynes* ; Helleous, the sun ; H-ell-eous—H, glory or hugh ; e, a star ; ll, lustre ; eous, efficient, universal diffusion of electricity ; Ho-ra—Ho, a celestial fire ; ra, to see, and the consequence is the hour of the day ; Ha, the motions of the planets in their orbits, moving in circles from right to left.

Halstead—Warmth, lustre, firmness and established order.

Haley—Warmth and lustre of action ; co-operative warmth and union.

Hall—(H-all.) The heat and lustre of all ; the Ha-deis, or great hall of the Sun, the extent of the solar vortex, the glory and lustre of the Sun with its planetary Hosts ; the glory and lustre of the universe.

Hastings—(Ha-stengs.) Heat and light, concentrative, sending forth powerful emanations of efficient, electrical

Hamer—(Ham-er.) The highest and most appropriate emblem of heat and energy ; Ham, heat ; er, efficient light ; am, matter ; Ham, the hugh, glory or spirit, tent or surrounding matter ; Hams or Dams are none of the same import, they being the more perfect emblem of light, as in Dahlia. Ham-er is of the same import with hamm-er, by which means the smith, by hammering a peice of malleable iron, can obtain a red heat light his fire.

Hammond—(Ham-mond.) The highest degree of concentrative heat ; Ham-mon, a warm man, a potent man, confident man, an energetick, determined man.

Harland—(Har-lan.) Heat, light, and lustrous diffusive glory.

Harper—Heat, radiant, potent, energetick and diffusiv

Hawes—(Haw-yes.) Heat universally diffusive, decisive and efficient.

Harrison—(Harre-son.) Ha, co-operative warmth ; radiant light ; Son, metaphysical operative reason. Heat, Light, and Reason.

Hawkins—H, Hugh ; aw, universal vital energy ; k active or pervading energies, universal ; Hue, vital energies and pervading influences.

Haynes—Co-operative and concentrative warmth, decisive and efficient operative energies, co-operative warm union and good fellowship.

Halsey—(Hal-sy.) Universal co-operative warmth, the universal co-operative influences of the stars, producing heat or warmth, the co-operative whole.

Henry—(Hen-re.) Glory and energetick radia. Hen, grace, heat and reason combined ; re, sending forth a gentle radia of influence.

Herod—He, a star of hue ; rod, most radiant and active glory.

Hoffman—Ho, a fire of the heavens ; ff, diffusive, energetick spirit ; man or mon, a body of matter universally ; Hoffinan, a person of an exalted soul, and widely diffusive energies of spirit, a glorious fire of the heavens.

Holt—The glory, lustre and heat of the celestial fires established in the vault of the universal house.

Hopkins—Ho, a glorious fire of the Heavens ; P, potent and primary ; kens, diffusive pervading active energies ; exalted potency, and cheering influences.

Howard—Ho, a celestial fire ; w, that is double v, or diffusive, universal vitality ; ar, to go, motion ; d, awarding good will, or giving soul to the perishing ; Howard, a glorious, celestial fire, awarding and diffusing universal vitality, and redeeming souls which were latent, again into efficient life.

Hubley—Concentrative and consolidative strength, and diffusive lustre.

Hunter—Glory and heat widely diffused, thinly diffused, serenely diffused light and heat.

I.

I—The letter *I* represents bodies or matter which are arid, frigid, dark, inglorious, inert, nefarious, negative, dead. This letter, *i*, is very often improperly made of instead of the *e*; example: in the word *illustrate* should be *ellustrate*, as *e* is the efficient halo that rounds a body, and *i* represents the solid body; *ill*, sick, is proper; *ink*, is just; *iron*, also; *Eloh*, God; an object of light or glory; *eulogise*, eloquence, and *trate*, to enlighten, or pour forth a godlike spirit.

el—in the word *Is-ra-el* the *s* gives the quality of *sh* to the *I*; that is: *Is*, an individual shining body, a sun; *ra*, the radius of light; and *el*, the widely diffused electrical shining; the children of Israel, which are children of the sun. *Yacob* or *Jacob*, and *Ya-ho-v* of the same import. *Isaack*, the universal phenomenon of all the stars in the surrounding heavens.

Ingham—(Eng-ham.) Individual energetick heat, forces of an object.

J.

J—In the original is a *Y*, which represents the decaying unit energy of an object, the prompt and certain extinction, as in *yes*, *Ya-ho-va*, eye, &c. *Y* and *E* are n

of the same import of attributical virtue. *J. Jen-man*; the human family; (not Brutes,) Chinese.—Judah, June, July, &c.—represents the most positive light, heat, glory, or soul of an object. The sense of the J and the G are often confounded with each other, as in gi-gantick, instead of jy-gantick, which signifies the power of the SUN. Jy, the SUN. J represents the superiour energies, light, or power; and G the mean influence of objects. Example: DAN shall JUDGE. the D and the J are of nearly equal import.—The D is lights of any denomination; the J represents the energies of light—*Jews* and *Gentiles*. The Jews evidently considered themselves as the children of the SUN, that is, God's chosen people; and all others Gentiles of the lesser lights, 1 Stars. JE-RU-SHA-LEM, the place

~~Jones~~—Most exalted and efficient glories, and their diffusive influences.

K.

K—Represents central, individual and universal action; the k is the emblem of an efficient action; is the agent of efficient power.

K—(Ca-in.) A Ka-en, the most powerful refulgent ACTIVE glory, light, and heat of the Sun, with its halo of diffusive vitality, which outshine and throw into obscurity the Lesser Lights of the universe, A, BB, ELS. A, an emblem of universal space; B, bodies universal; EL, their halos of electricity.—See *Chinese Lexicon*.

(*M*) **Kay**—A central, active influence, a central action.

Kemble—(Kem-bell.) The mighty actions of matter, and the influences of universal electrical spirit.

(*M*) **Kennan**—The actions, generally or universally, widely diffusive throughout the field of nature.

(*M*) **Kim**—(Chym.) The just and perfect economical actions of the universe.

Klingensmith—Action, lustre, and metaphysical, operative power, and generative influence of universal, electrical spirit of matter.

Kilgore—(K-el-gore.) Central electrical action and rapidity of light, and generative influence.

L.

L—Is an emblem of lustre, shining, &c., as in electricity ;

E is the central, efficient power, and **L**, the radiant stream of light emanating ; **l** represents the distant, diffusive, radiating halos of objects, the efficient lustre or shinings, **d**, **h**, **r**, **l**, **e**, **z** and **g**, all of which are emblems of light, heat, electricity, &c., but are somewhat different in their attributical representations.

Lawler—Lustre diffusive and universal vitality ; lustre and vitality universal.

Le-gare—(**Ga-re**.) Generative radia ; an individual starry radiance.

Leadbetter—(**Le-ad-better**.) Radiant lustre, and diffusive, ascending glory of established matter.

Lincoln—Co-operative, universal lustre, and metaphysical reason.

Logan—**Lo**, the most exalted lustre positive ; **gan**, diffusive, generative energies, and metaphysical, operative influences. **Lo**, lustre positive ; **rd**, to rule ; **Lord**, the sun.

Loomis—**Lo**, lustre positive ; **Om**, positive matter, Egyptian god. **Loomis**, lustrous, positive and glorious matter ; glorious appearance.

Lewis—Diffusive lustre.

M.

M—Represents individual matter ; matter apart, which can be measured or comprehended ; it is the emblem of mathematical precision ; example : mon, one ; Mo, a tree, China ; Zo-lo-mo, Solomon, a pillar of light ; man, matter, and metaphysical reason. Monarch, one in power ; mono-police, the power of government centred in one person.

Mallory—Matter of brilliant lustre and radiant light.

Martin—Matter consolidated and fixed.

Maury—(Mau-ry.) M. matter apart ; au, universal matter or space ; ry, radiance generally ; matter universal, with its radiating power.

Morgan—Of light and generative influence.

Marvin—Matter awarding vital energies, cheering influences.

May—Matter efficient.

Mason—Mathematicks and metaphysical reason.

Mercer—(Mer-zer.) An individual body, surrounded with its halo of radiant glory, a lustrous person.

Miller—(Mellor.) Individual, lustrous and radiant object.

Maxwell—The executive and universal might of matter.

Mitchell—(Me-chall.) The individual, congregated hosts

hts and glories of the universe ; mathematical and physical economy and harmony of the whole.

—(Men-ephe.) Matter energetically efficient, and

n—(Mel-le-gan.) The individual, specifick lustre generative energies, and their multifarious, combined, erative, electrical, spiritual influence, producing ce- and universal harmony.

mery—(Mont-gom-ery.) The mount of God ; an tion to observe the appearance and diurnal motions lights of the heavens. “ Day unto day uttereth ach, and night unto night showeth knowledge.” , an elevated mountain or observatory ; Om, posi- natter, God ; g-om, the generative spirit of God ; ; ery, energetick influences. Individual indepen- , and greatness of soul.

-The attributical influence of light, elevated light lory, general operative light.

-Diffusive radiating light, the light of universal r.

berg—Matter glorious and lustrous, the universal tive phenomena of matter, the light, heat and elec- influences of objects.

—Widely diffusive matter, with their radiating en-

N.

N—is an emblem of partial space, it represent between body and body, between one lighte another, the most negative points where t radius of positive glories, of light and heat te represents the metaphysical, connecting, tern where radiant objects communicate with ea therefore, *N* is an emblem of metaphysica phenomena ; the *N* and the *P* are always i tinction with each other ; *Ne*, the most negat of the radius of light, heat and glory ; *Po*, t sitive centre of light, heat and glory. In C presents all the potent officers of governmen wife of the emperor, and all womankind ; *N* the nodes or spaces of the *Ho*'s or fires of t *A*, space universal : *B*, (matter,) bodies ; na spaces of motion, orbits, &c. *Aby-naud F* lasting ; *Share*, *Shelom*, Prince of Peace.

Naylor—The settled natural order and ecor universe ; nature's light and glory ; universa na.

Noble—(No-bel.) Metaphysical operative p

Noyes—The settled passive harmony, and s economy of universal metaphysical operativ

O.

—Is the emblem of the most Positive attributical virtue, either preceding a consonant, or immediately succeeding it, as po, do, ro, lo, so, zo, bo, mo, &c.; Om, God, as-tron-Om-y, ge-Om-e-try. O, represents the positive halo that surrounds an orb, which is its robes of light, heat, and glory. It is the type of positive glory, in all its application; it awards to the object the grandest capacity of its nature. All the efficient points of glory in the heavens are circles of positive energies, they are the Oms, Dams, or An-g-els.

gle—(Ogell.) Positive, generative, electrical, radiating energies.

wens—Most positive universal energies; Owing, a prince, originally in Wales, Scotland, and Ireland. In China, Owing, the chief among ten thousand. The name signifies an important office in Government.

P.

—Is an attributical emblem of individual, primary, central potency; the centre of power; example: Pater, Father; Pa-ra-dise—Pa, the body, or centre of the sun; ra, the radiating power; dise, the laws and economy of the planetary motions in their orbits; “this day thou shalt be in Pa-ra-dise with me;” Paradichal order of government are the phenomena of the positive electrical pow-

er of the sun acting on its planetary host, each orb moving in ratio of speed according to its proximity unto parental centre; the planets, in their various distances and speed of motions, produce all the varying varieties of established species in the animal and vegetable kingdom; affect, and modify the changes of weather and seasons. All matter, celestial and terrestrial, possesses specific grades of temperature to affect their respective motions, which, when acquired, they spring into actual being. This law, of light, heat, and electricity, is the God of motion and mutation, in which our Sun is the centre of this Para-dichal Order.

Palmer—Individual central potency, lustre and energy

Parker—Individual central potent and efficient light, and Paradichal economy.

Parmenter—Individual central potency, and Paradichal order and harmony.

Patterson—Individual central potent firmness, and established order.

Patton—Individual central potent power and firmness, and established Paradichal order.

Paynter—Individual central potency; decisive energy and order Paradichal.

Pennybacker—(Penny-ba-ker.) Individual central; supporting power, and planetary, co-operative energy

in, support, panum bread; the Sun of our solar system is the great support, and awards the Bread of Life.

ce—Individual central potent, and diffusive energetick influences.

—Individual central and pointed action.

ekin—Individual central potent exalted and radiant light, and energetick actions.

ens—Individual pointed central actions, and energetick influences.

pe—Individual central potency, glory and lustre; the glory of the countenance.

lips—(Phellops.) Individual potent central glory; the might and glory of the countenance; nature's expressive beauty.

mer—Individual central potency and lustre, widely diffusing radiant energies.

—Individual primary central exalted and positive potency, lustre, and energetick action.

—Potent and pure.

—Individual central potency, solid and stable order.

z—Individual central potency, and diffusive energetick radiant light.

stice—Individual central potent radiant light, and established action. **P-ren-tice.**

utter—Individual central potency, solid and stable order and energetick influence.

R.

R—Is the type of radical and radiant light ; it is the consonant which always represents radiant and diffusive light, in its simple state ; ra, to see widely ; rd, to rule, a lamp ; run, to go the motion of light ; Ranso to redeem ; reveal or give light ; redeemer, to instruct enlighten. Va, ye red, “and he shall rule.” Light the radical means of power. Star, a fixed light.

Randolph—Ran, a lamp ; dolph, the most glorious light and lustre of the countenance ; Randolph is an emblem of the sun, with all its renovating redeeming and supporting light.

Rariden—(Rar-eden.) A radiant and pure light, disseminating justice and equilibrium.

Rerley—Radical light and lustre diffusive.

Reed—Radical light and efficient discriminating energy.

Rencher—(Ren-scher.) Ren, a lamp ; scher, disseminating electrical energies ; Rancher, a renovating radiant widely diffusing energetical redeeming influences.

Rhett—Rh, radiant hue and glory ; ett, efficient and energetick.

Richard—Radiant light, and potent electrical energy, light, and princely energies.

Richardson—(Re-shord-son.) Redeeming light, and renovating electrical energies, diffusive.

Riddle—(Red-dell.) The power and radiant influence of light, and diffusing electrical might; the power of light in the highest degree.

Ripley—(Repley.) A radiant, potent and lustrous object.

Rives—(Re-ves.) The diffusive radical lights and their vital energies diffusive.

Robertson—The robes of radiant light; the glorious halos of objects; the power of light.

Rumsey—Ru, widely radiant, diffusive electrical, glory or light; m, matter; sey, or sy, a fixed star; Rumsay, a fixed star of primary magnitude, and widely diffusing a halo of electrical glory, and renovating redeeming influences.

Russell—(Ruzell or Rozell.) Ba-ro-she in the head of time; the globe of time; the womb of time; or, the rose of time; created God, thou the heavens, and thou the earth. Russell is an emblem of the highest degree of brilliant radia, redeeming and creative glory.

S.

Represents a fixed, shining or polished globe of matter; this letter is often confounded with Z and C, as Chilo, or Shilo; Azure, the universal shining of the

blue expanse of the heavens. Solid, sol, the sun ; solid positive ; l, lustre ; Sun, a shining ball widely d
 sing its influence ; Zun is more proper, the Z being emblem of glitter or radiant shining, as Zian Hill place to observe the rising Sun.

Sawyer—Saw, the widely diffusive stars in the heaven field ; yer, their unit energies and electrical influences.

Sergeant—(Ser-geant.) Ser, or Syer, an established radiant glory ; geant, the generative emanations fusing in every direction from a radiant centre. Serge an agent of power, an An-g-ell or messenger of power and glory ; a radiant messenger from the centre of power.

Sibley—Si, a fixed star ; B, bodies of matter ; ley, or lustre and shining. Ho, a fire of the heavens, ly, its glorious glory. Holy, the heavenly fires, with their G or halos of shining. Sib-ley, the phenomena of stars.

Sheffer—She, powerful electrical phenomena and diffusive energies of excitement. Shemesh, the electrical power of the Sun.. Shemeshon, Sampson.

Shepard and *Shepperd*—Superiour electrical energies, potency of deportment, and providential fostering care.

Sheplor—(She-p-lor.) Electrick, potent, lustrous glorious light.

Shield—She, electrical; eld, might and influence; great energies.

Southgate—(So-uth-gae.) A radiant object widely diffusing gayety, cheerfulness, and generative influence.

Southworth—S, a fixed shining object; outh, widely diffused; worth, effecting, vital, energetick influences; brilliant and widely diffusing energies.

Stanly—St, fixed; an, universal space; ly, lustre generally; universal established lustre.

Stone—(St-one.) The established one; a fixed object, with its surrounding halo; the universal whole.

Smith—Energetick, electrical excitement, and rapid diffusive influences.

Slade—Brilliant; eminently diffusive lustre and energetick; mental actions.

Snyder—A brilliant and clear diffusive halo of radiant glory, widely diffusing, redeeming influences; the sincere affections of the heart.

Spencer—Individual central potent active energies.

Stewart—(Steward.) The established vital and universal energies.

Stratton—Established order of universal harmony.

T

T—Is the emblem of stability; of universal and eternal, natural and invariable, fixed order; it represents the ex-

tended fixed grandeur of universal established power ; it is the type of solidity and concentrative firmness in the fullest degrees ; Terra, the earth, type, &c. ; tangible, tanning, tread, Tabernacle, and so forth.

Toland—The settled and established order ; lustre of universal economy.

Taliaferro—Universal established order and light ; and its electrical diffusive radiant ghost or spirit.

Taucey—The admired order, economy and harmony of the universal frame. ?

Taylor—Tay, the settled order of the vast universe ; Lo, lustre positive ; R, radiating light. Taylor, the established universal frame, with all its radiant splendour of glory ; a man fully clothed by a tailor ; the idea is taken from universal grandeur. All trades are universal emblems : as a cooper, a co-operator ; and Cook, who sailed round the world, and Columbus, who discovered a portion of the round globe.

Tillinghast—Established order, electrical might, and generative heat of the whole universal phenomena and economy.

Titus—Gravity, consolidation, stable, fixed, and solid bodies ; the laws of gravity.

Tellmore—(T-ellmore.) Universal established electrical lustre and might.

Thomas—(T-hom-as.) T, the universal frame; h-om, glorious lights, or Gods; as, fixed throughout the heavenly field. Thomas, the fixed glorious shining orbs, established in the surrounding canopy of the universe. Thou, the diffusion of universal glory.

Thomson—(T-hom-son.) The established and fixed universal glories, and their metaphysical phenomena of universal generative operation.

Towns—(To-wn.) To, universal grandeur and fixed order; wn, universal vitality and metaphysical operation.

Turney—(Tu-rney.) Tu, thou, the vast universal space; reny, the thousands of dispersed fixed glories, and their vica versa radiant operative occellations.

U.

Underwood—Un, diffusive universally; der, lights, glories, radiances, &c.; wood, diffusive, universal sympathy; spirit of life universally diffusive.

V.

V—Is the emblem of simple vitality; **V**, the central energy or life of an object; **V**, the latent spirit of a body, the spirit of life; viz: the life and shining of a glorious body; viz: the Sun, the greatest nominal of the universe known to us. **Da-vee**, the visible established lights of the heavens; **A Da-ved**, a messenger of light and life; the **v's**, are the stars or vital points of the heavens,

which may be called **Da-vees**, and emanations of light ; those vital points are the **g-ell**, or **an-gel** ; they are the **re-vealers**.

Vail—(**Va-ell**.) The universal veil of nature ; the canopy of the heavens ; the generative, vital energies of the heavenly field ; the radical lights, awarding perpetual life.

W.

W—Represents plurality of vitality, or compound vitality, which are extended and diffused throughout all space, from which attributal law it is most often used to express universal extent, or in combination with space and vitality ; as in the word **We**, universal, efficient, decisive influences of the presiding vital energies, the stars ; **Oue**, **Yes**, **Now**, present influences.

Wagener—Universal, generative, energetick influences.

Webster—Universal efficient matter and established order.

Weeks—(**Ou-eks**.) The immediate, and constant, successive, presiding, operative, vital electrick influences.

Williams—(**Ou-ell-ams**.) Universal electrick might o matter.

White—(**Ou-he-t**.) Universal shining glory and energy universal purity.

Wise—(**Ou-e-se**.) Universal efficient glory.

Whittlesey—Universal light, heat, and lustre, and diffu

electrical might; the fixed stars, with their phenomena of action.

Worthington—Universal light, and established glory diffusive, and natural order.

Y.

Yell—Decision, promptitude, and electrical might.

Yorke—Decision, promptitude, radiant light and energy of action.

CONTINUATION
OF
PROGENITIVE ILLUSTRATIONS,
ARRANGED ACCORDING TO THE
LAWS OF PARADICAL ORDER,
AND
UNIVERSAL CELESTIAL EMPIRE.

Allen—(Al-lan.) Universal lustre, energy, and metaphysical, operative economy of the vast whole.

Bayard—Ba, matter generally ; ya, decision ; rd, ruling influence.

Benton—Physical strength and energy, settled order.

Black—Physical influence in the highest degree ; B-lack.

Brown—Physical strength and diffusion, radiating material influence.

Buchanan—(Bu-shan-an.) Individual, physical strength and firmness, diffusing, electrical halo of shining glories, and operative, metaphysical reason.

Clay—C, co-operative universal ; L, lustre of radiant light ; A, universally ; Y, or E, efficient energies. Universal co-operative lustre, and efficient energies of action.

Clayton—(Zl-ae-ton, Kl-aye-ton.) The laws of universal, ocellating, vibrating light or sound. See the word M'Clellan.

Crittenden—(A Christian.)—Co-operative, planetary, and universal influences ; co-operative light and efficient action, established order combined with excellent judgement.

Cuthbert—(Quoth-bert.) Diffusive, quintesscent influences, the communicative spirit of matter ; courteous, sociable, easy of deportment.

Davis—(Da-ViZ.) This name is an emblem of the light of the SUN, which is the great centre of power and goodness. It is the great Ja-Ho-Va, Decision, Glory, yielding Life ; the Is-ra-el, the Elohe, the Lord God. It is the Parental Root, Jy-Sy, the great Omni-Potent of our system. It is the most glorious and superiour light, incomparably greater than all others ; before whose glory all other lights are unseen. He is the glory, and strength, and the perfection and perfecting virtue of all objects on earth. The Lord, and giver of true Paradichal order and highest happiness. All matter, animal, vegetable, and inert, the grand and the minute,

reverence and obey thy just and gentle laws ; man, brute, reptile, insect, fishes in the sea, and fowls that fly, before thee all adore, all lift the head, all whom thou makest alive, elevate the voice, and praise thy parental, redeeming, renovating, fostering Glory. From this most superiour Light, Heat, and Glory in the Heavens, the Jy-Sy of our Solar System, are delegated the most superiour souls ; great and good like the Parent Sun, from which they are derived, surpassing all other lights—see Introduction. No true happiness can take place on the Earth, until those all powerful laws of nature are understood and put in force. Every delegated soul on the earth possesses capacities, powers, and goodness, in ratio with the grandeur and glory of the Heavenly Orb he is delegated from, and all must stand in equal rank and power in the government, or the world must be curst by their want of capacity. Who is so blind as to reverse the great, good, and all-wise laws of Nature ?—The greater, the wiser, and the better are so constituted, from the capacitated powers of the soul, to establish such laws for the proper guidance of lesser capacities ; in an ignorant state of confusion, with incapable agents placed in the centre of power, misery must follow as a consequence. A grand, full, and perfect soul, a delegate from the centre of the Highest Universal Glory and

Power, will award to all, that species of happiness which is consistent with the almighty grandeur of its own soul—and Paradichal order, equity, economy, and happiness will glorify all. (Look at the amount of suffering on the Earth.) Our Brother—my fellow-man, who was destroyed by ignorant minds—his SOUL has returned to his parent source, and will never descend to the earth, as a man, again; but others, of the root of Jy-sy, are abundantly scattered over the earth—disseminated among men. Believe none, who may tell you that a dead body shall live again in the same form. This is certain: if ignorance destroy the lights of the world, they must walk in darkness.

Fulton—Spirit diffusive; universal, diffusive spirit, and electrical might; the phenomena of electrical spirit.

Grundy—(G-run-dy.) The motion of generative radiance.

Hubbard. Hu, hue widely diffusive; bbard, matter efficient; the glory and hue of matter, wide, diffusive and efficiently.

Johnson—Positive, efficient, and decisive energies, and most exalted, brilliant glories, and their metaphysical, economical, universal action.

(M*) *Kean*—(Ke-an.) Individual, central action, and diffusive, operative reason.

King—(Ke-ing.) Individual, central action; generative

action ; the principal star of a constellation ; one whose well-known genius of action is accurately defined as a central principle.

Kent—(Ken-t.) An efficient centre of action ; to act or know the agents within its radius of influence ; action, and efficient reason are its prominent attributes.

Knight—(Kne-ght.) Central action and reason, genius and glory efficient.

Linn—Lustre and metaphysical reason.

Lumpkin—(Lum-p-ken.) Lum, lustrious halo, widely diffusive ; P, primary, potent, and elevated ; ken, keen, active, conscientious energies ; a lustrious, potent and energetick person.

Lyon—(L'-yon.) Lustre, decision, promptitude, and exalted glory of action.

Morris—Diffusive, radiating light ; the light of universal matter ; the attribute of light.

Mouton—Mou, an elevated object ; ton, taste or order ; a person of elevated views.

Nicholas—(Ne-chal-as.) Negative distance from the centre of a positive object ; the universally settled order of metaphysical phenomena ; the power of reason.

Niles—(Ne-als.) Most negative ; gentle, without lustre of action. Nu.

Norvell—(Nor-vell.) This word is emblematical of the

smaller twinkling, vivid, sparkling, revelling or talking phenomena of the distant stars of the azure sky,

Pierce—(Pi-er-ce.) Individual, primary, central potency, energetick radiating light, and influential action and Pa-radichal order.

Prentice—(P-ren-tice.) Individual, central, potent, and primary, renovating, radiant light, established order and energetick action.

Preston—Pr, individual, central, potent and primary radiating light ; es, electrical fire or energy of influence ; ton, taste, order, economy, potency, issuing a brilliant radius of vivid light, combined with the harmony of good taste and order.

Rives—(Re-ves.) Radical lights, diffusing their vital energies ; the vital electrical energies of the stars.

Roane—(Ro-an.) A red or positive light, diffusing a wide radius of influence ; a star of reddish hue ; a person possessing warmth and energy of action and operative metaphysical reason.

Robbins—(Robinson.) The glory, energies and metaphysical, operative phenomena of matter.

Sevier—(Sa-ve-er.) Sa, a star or fixed light ; ve, vital, efficient influence ; er, energetick radia. An emblem of a Saviour, by whose redeeming light we are saved from utter darkness of ignorance.

Smith—Great electrical excitements, accompanied with rapid and generous actions. Shemesh, the electrical power of the Sun ; Shemeson, Samson—the gigantick strength of the Sun.

Southard—The emblem of shining objects, as a star; widely diffusing its influence.

Spence—Individual, central, potent, active dispensing energies.

Strange—S, a solid shining body ; T. fixed, established ; R, radiant light ; AN, the universal field; G, generative energies. Stability, light and genius.

Swift—Electrical diffusions, awarding a rapidity of active influences, exciting hope, fear, &c.

Tallmadge—The eternal, established order of the vast universal power ; one admiring the established order, beauty wisdom, grandeur, perpetual might, motion and generative influence of the great whole.

Tipton—The most high and exalted degree of taste and order, according with the arrangement of created wisdom, beheld in the great, eternal, celestial empire of the Universe.

Walker—(Oual-ker.) Universal lustre, action and energy.

Wall—The universal All ; the incomprehensible and un-

fathomable whole ; the vast impassable ocean of the universe.

Webster—(Oue-b-ster.) Universal efficient matter, and settled, established order.

Williams—Universal might and the influence of matter.

White—Universal, shining glories and their energies.

Wright—Universal radiating light, and generating glory of the vast whole.

Young—Yo, prompt and energetical decision ; ung, diffusing throughout all.

All persons, male and female, bearing the same Progenitive Name, (inheriting it from their Fathers,) or Letters importing the same Attributical Virtue of Character, are considered Varieties, (Brothers,) descended from one original, Specifick Root, constituting one Family only—although they may be born of many thousand distinct Mothers, in different Latitudes and Longitudes of the Globe.

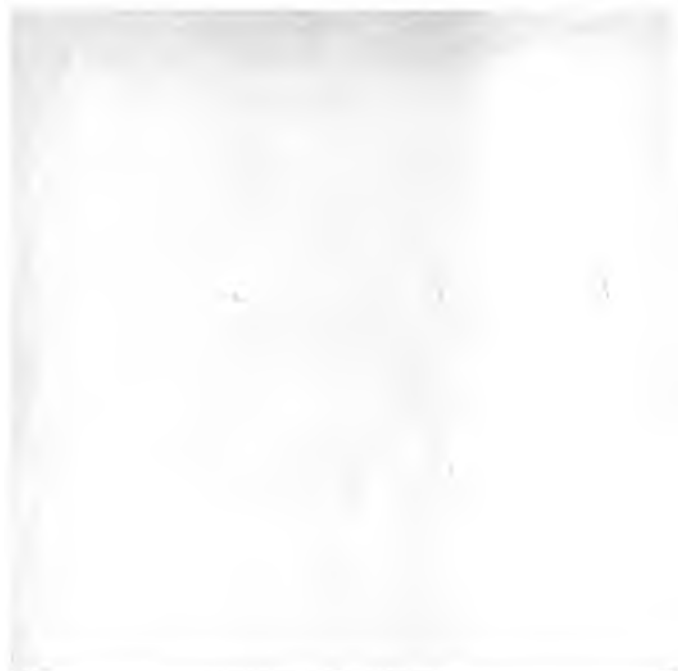
The Essence of Soul is retained pure in the Male line ; the Female cherishes and aids most in awarding coporeal symmetry of Form, consistent with that of the Family She has descended from, in combination with the symmetry of

the Sire of Her Offspring ; so that the body will be a combination of the two, Mother and Sire ; but the Soul is wholly derived from the Father's family, the corporeal nature of the Mother will much affect the operations of the Soul during Life, influencing Longevity.

☞ NOTE.—This original Work will be continued, and devoted to Progenitive Illustrations, and the Establishment of an Universal Language, according to the order of the Chaldean and Chinese Principles, expressing the Mathematical, Chemical and Metaphysical Operative Laws of Universal Nature.

J. C. DAVID.

Washington, January 15, 1838.







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